



# FOOTBALL Fall 2019



**REGISTRATION:** 8&U and 10&U REG. June 3<sup>rd</sup> – August 16<sup>th</sup> \*No Team Request  
Flag and 12&U REG. June 3<sup>rd</sup> – August 23<sup>rd</sup>

Registration Fee                      Member \$50 / Non-member \$70

- There will be a \$20.00 late fee after last day for each registration.
- All first-time participants will need to provide a copy of a birth certificate.
- Financial assistance applications are not accepted after Aug. 10.
- NO REGISTRATIONS ACCEPTED AFTER TEAMS ARE DRAFTED!!
- NON-REFUNDABLE AFTER PARTICIPANT HAS BEEN PUT ON A TEAM!!

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**LEAGUES OF PLAY: TACKLE LEAGUE**

Ages 7-8 (Ball carrier max weight limit 80lbs)  
Ages 9-10 (Ball carrier max weight limit 100lbs)  
Ages 11-12 (No weight limit) min. # of 15 for league

**FLAG LEAGUE**

Ages 5-6

Ages are determined by actual age prior to September 1, 2019.

**UNIFORMS AND EQUIPMENT:**

\*8&U, 10&U and 12&U Leagues

The YMCA will furnish game jerseys, shoulder pads, pants with pads and picture. All players must furnish their own helmet (NOCSAE approved) equipped with a chin strap, mouth piece and face mask. The YMCA offers helmets on a rental basis for \$20 (cash or check only) and should be given to equipment issuer. The rental includes the mouth piece and chin strap. Used pants for practice can also be purchased for \$5 at equipment issue. All participants will sign a equipment rental agreement upon issuance of equipment. Such execution assures the return of the equipment upon completion of final game. Players will need to bring clothes to change into after final game. Failure to return issued equipment will result in the individual that signed for the equipment being sent a bill and a hold will be set on the family's account until the issued equipment is paid for.

**Equipment pick up is held at Butler-Mason YMCA:**

**9:00 AM-2:00 PM Saturday, August 17<sup>th</sup>**

**\*Next available uniform pick-up is Friday, August 23<sup>rd</sup> 4:00 PM-6:30PM\***

**(You must bring registration receipt to pick up equipment. Participant's official weight for the season is recorded at time of uniform issue.)**

Helmets are not issued for flag leagues. (mouth piece only)

**COACHES MEETING: Butler-Mason Multi-Purpose Room**

Provides an overview of the program and details concerning league play, rules and practice times.

All coaches will fill out a background check at meeting.

All coaches are highly encouraged to complete the free concussion training with the Centers for Disease Control and Prevention (CDC) online training. Get your training at <http://www.cdc.gov/headsup/youthsports/training/index.html>

**Coaches for all Football Leagues**

Tuesday August 13<sup>th</sup> 6:00 pm

**MANDATORY EVALUATION: Remington Park Football Complex "E" Section**

Players should wear full pads, helmet, and cleats. No evaluations for Flag League (ages 5-6).

\*\*Only coaches and staff are allowed on field during evaluation.

8&U League

Monday August 19<sup>th</sup> 6:00 pm    Field 2

10&U League

Monday August 19<sup>th</sup> 7:15 pm    Field 2

**No equipment issued on day of evaluations**

**TEAM SELECTION DATES (Coaches Only): Butler-Mason Multi-Purpose Room**

8&U League

Thursday August 22<sup>nd</sup> 6:00 pm

10&U League

Thursday August 22<sup>nd</sup> 7:30 pm

Flag League (ages 5-6)

Tuesday August 27<sup>th</sup> 6:00 pm

**MEET YOUR COACH AND FIRST PRACTICE: (Full pads) – (Football Complex "E")**

Rosters will be posted at concession window with coaches name and field guidance for practice.

8&U League

Monday August 26<sup>th</sup> 6:00-7:00 pm

10&U League

Monday August 26<sup>th</sup> 7:00-8:00 pm

Flag League (6&U)

Thursday August 29<sup>th</sup> 6:00-7:00 pm

12&U League

Thursday August 29<sup>th</sup> 6:00-7:00 pm

**IMPORTANT DATES:**

- Week of September 2<sup>nd</sup>                      Game schedules and jerseys available (only coaches will pick up)
- September 9<sup>th</sup>                                  Opening Day
- By the Week of November 11<sup>th</sup>              Season ends
- Single-Elimination playoff date/location TBA

**\*\*INFORMATION IS SUBJECT TO CHANGE\*\***

**For more information contact Wade Davidson @ 226-0133 or [wadavidson@ymca-thomasville.org](mailto:wadavidson@ymca-thomasville.org)**

**It is the mission of the Thomasville YMCA to put Christian principles into practice through programs that build healthy spirit, mind and body for all.**